IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

~ C 1 1		
Application Serial No.	 	
		594
		November 9, 200
Inventor	 	Brian Edward Cowpe
Assignee	 	Banham Patent Locks Limited
		Michael J. Kyle
Attorney's Docket No.	 	MA83-00
Customer No	 	02156
Title: Lock		

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 C.F.R. §§ 1.56, 1.97 AND 1.98

To:

Commissioner for Patents

P.O. Box 1450

Alexandria VA 22313-1450

From:

Deepak Malhotra (Tel. 509-624-4276; Fax 509-838-3424)

Wells St. John P.S.

601 W. First Avenue, Suite 1300

Spokane, WA 99201-3828

GROUP 3600

Sir:

In compliance with 37 C.F.R. §§ 1.56, 1.97 and 1.98, your attention is directed to the United States patents and other references listed on the attached Form PTO-1449. No admission is made regarding whether all the submitted references are prior art.

Citation of these references is respectfully requested.

Respectfully submitted,

March 16, 2009

Deepak Malhotra Reg. No. 33,560

03/19/2004 MGEBREM1 00000015 10009435

02 FC:1806

180.00 GP

Form PTO-1449		U.S. I PATE	DEPARTMENT OF COMMERCE ENT AND TRADEMARK OFFICE	ATTY. DOCKET N MA83-002	SERI. 10/00	SERIAL NO. 10/009,435						
LIST OF ART CITED BY APPLICANT (Use several sheets if necessary)			NT	APPLICANT Brian Edward Cowpe	PPLICANT rian Edward Cowper							
MAR	R 162	1004 (23)	•,		FILING DATE Nov. 9, 2001	GROU 3676	GROUP 3676					
THE STATE OF THE S	U.S. PATENT DOCUMENTS											
*Examiner Initial	ADC:41	Document Number	Date Name			Class	Subclass	Filing : If Appro	Date opriate			
	AA	1,393,021	10/11/1921	HUFFMAN					****			
	AB	2,700,866	2/01/1955	WELCH		70	216					
	AC	4,312,205	1/26/1982	REED ET AL.		70	472					
	AD	4,841,755	6/27/1989	WEINERMAN ET AL.		70	208					
	AE											
	AF											
	AG							<u> </u>				
	АН					—	FC	EIV!	=)			
	AI					-	MAP	222	<u>) 114</u>			
	AJ								360i			
	AK						iHU	Ur.	100°			
	AL											
	г—	Т	T F	FOREIGN PATENT DOCUMEN	TS							
		Document Number	Date	Country		Class	Subclass	Transl Yes	lation No			
	AM											
	AN		<u> </u>			+			 			
	AO		 					\longrightarrow				
	AP								·			
l	AQ				- F:-)							
		110	HER REFERENCE	CES (including Author, Title, Date	;, Pertinent Pages, Etc.)							
	AR											
	AS											
	AT											
EXAMINER				DATE CONSIDER	RED							
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.												